

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

অসম অসম ASSAM

19AA 170353

Abdul Hamid

AFFIDAVIT



Before the Returning Officer for election to the Assam Legislative Assembly from

the NO.4, South Karimganj Constituency.

I Abdul Hamid
aged about 42 years, Son/Daughter/Wife of Imran Ali
resident of Vill- Islam bosti

PO- Exaligool, P.S. patirkandi
Dist- Karimganj, a candidate at the above Election, do hereby solemnly
affirm and state on oath as under :-

1. I am a candidate set up by Not applicable

2. My name is enrolled in L.A. 4. South Karimganj Assembly Constituency Assam at
Serial No. 139 in Part No. 144

3. My contact telephone number(s) is 9859148850 and my e-mail
ID NIL & my social media account (if any) NIL



16-3-16
(Sumana Chakraborty)
NOTARY
Regd. No.-KMJ-05
Karimganj

Contd...Page-2



(2)

Detail of Permanent Account Number (PAN) and status of filling of income Tax return.

| Sl. no | Names | PAN | The financial year for which the last income-tax return has | Total income shown in income-tax return(in Rs) |
|--------|-------|-----|---|---|
| | NIL | NIL | NIL | NIL |

5. I am accused of any offences(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction. *Not applicable*
If deponent is accused of any offences(s) he shall furnish the following information:-

i) The following cases is/are pending against me in which charges have been framed by the court for an offence punishable for two years or more;

| | | |
|----|--|-----|
| A. | Case/First Information Report no//nos together with complete details of concerned police-station/District/State. | NIL |
| B. | Section(s) of the concerned Act(s) and short description of the Offences(s) for which charged. | NIL |
| C. | Name of the Court case no. and date of order taking cognizance. | NIL |
| D. | Court(s) on which framed the charge(s). | NIL |
| E. | Date(s) on which the charge(s) was/were framed. | NIL |
| F. | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. | NIL |

ii) The following cases is/are pending against me in which cognizance has been taken by the court.

(Contd to.....P/3)



(3)

(iii) (The details of pending cases in which cognizance have been taken by the court., irrespective of the quantum of punishment or framing of charges should be mentioned);

| | | |
|----|---|-----|
| A. | Name of the Court ,case no. and date of order taking cognizance. | NIL |
| B. | The details of cases where the court has taken cognizance,section(s) of the Act(s) and description. | NIL |
| C. | Details of Appeal(s)/Applications for revision(if any) filed against the above order(s) | NIL |

6. I have not been convicted of an offences(other than any offence(s) referred to in sub-section(1) or sub-section(2), or cover in sub-section(3). of section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced for one year or more.

If the deponent is convicted and punished as aforesaid,he shall furnish the following information.In the following cases, I have been convicted and sentenced to imprisonment by a Court of law;

| | | |
|----|--|-----|
| A | The Details of cases,section(s) of the concerned ct(s) and description of the offence(s) for | NIL |
| B. | Name of the Court(s) ,case no. and date(s) of order | NIL |
| C. | Punishment imposed | NIL |
| D. | Whether any appeal was/had been filed against the conviction order. If so, details and the present status of the appeal. | NIL |

7. That I give herein below the details of the assets(Movable and immovable etc) of myself,my spouse and all dependents:

(A) Details of Movable Assets:-

Note- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note- 2. Incase of deposit/investment,the details including serial number,amount,date of deposit,the scheme,name of the bank/institution and branch are to be given.

(Contd to.....P/4)



(4)

- Note- 3. Value of Bonds/share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note- 4. Dependents here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the People Act-1951.
- Note- 5. Details including amount is to be given separately in respect of each investment.

| Sl.no | Description | Self | Spouse | Dependent-I | Dep-II | Dep.-III |
|-------|---|----------|----------|-------------|--------|----------|
| i | Cash in hand | 45,000/- | 20,000/- | NIL | NIL | NIL |
| ii. | Details of deposit in Bank Account(FDRs, Term Deposit and all other types of deposits including saving accounts) in institution, non-Banking Financial Companies and Co-operative Societies and the amount in each such | NIL | NIL | NIL | NIL | NIL |
| iii. | Details of investment in Bonds, Debentures/share and unit in companies/mutual funds and others and the amount. | NIL | NIL | NIL | NIL | NIL |
| iv. | Details of investment in NSS, Postal saving, Insurances policies, and investment in any financial instruments in post-office or Insurances. | NIL | NIL | NIL | NIL | NIL |
| v. | Personal loans/Advance given to any person or entity including firm, company trust etc. and other receivable from debetors and the. | NIL | NIL | NIL | NIL | NIL |
| vi | Motor vehicles/Aircrafts/yatches/ships(detail of make, registration number etc. year of purchase and present value) | NIL | NIL | NIL | NIL | NIL |
| vii | Jewellery, Bullion and valuable thing(s) | NIL | NIL | NIL | NIL | NIL |
| viii | Any other assets such as value of claims/ interest. | NIL | NIL | NIL | NIL | NIL |
| ix. | Gross total value | 45,000/- | 20,000/- | NIL | NIL | NIL |

(Contd to.....P/5)



(5)

(B) Details of Immovable Assets:-

Note-1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2. Each land or building or apartment should be mentioned separately in this format.

| Sl.no | Description | Self | Spouse | Dependent-I | Dep-II | Dep.-III |
|-------|---|------|--------|-------------|--------|----------|
| i | Agricultural land location(s), survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurements in acre) | NIL | NIL | NIL | NIL | NIL |
| | whether inherited property (yes or no). | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in cash of self acquired property. | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase, at the time of purchase) | NIL | NIL | NIL | NIL | NIL |
| | Any investment on land by way of development, construction, etc | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value. | NIL | NIL | NIL | NIL | NIL |
| ii | Non-Agricultural land location(s) ,survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurements in sq.ft) | NIL | NIL | NIL | NIL | NIL |
| | whether inherited property (yes or no). | NIL | NIL | NIL | NIL | NIL |

(Contd to.....P/6)



(6)

| | | | | | | |
|-----|--|-----|-----|-----|-----|-----|
| | Date of purchase in case of self acquired property. | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase, at the time of purchase) | NIL | NIL | NIL | NIL | NIL |
| | Any investment on land by way of development, construction, etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value. | NIL | NIL | NIL | NIL | NIL |
| iii | Commercial building (including apartments) location(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurements in sq ft) | NIL | NIL | NIL | NIL | NIL |
| | Build-up area (total measurements in sq ft) | NIL | NIL | NIL | NIL | NIL |
| | whether inherited property (yes or no). | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in cash of self acquired property. | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase, at the time of purchase) | NIL | NIL | NIL | NIL | NIL |
| | Any investment on land by way of | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value. | NIL | NIL | NIL | NIL | NIL |



(7)

| | | | | | | |
|-----|---|-----|-----|-----|-----|-----|
| iv. | Residential building (including apartments) locations/survey number(s). | NIL | NIL | NIL | NIL | NIL |
| | Build-up area (total measurements in sq ft) | NIL | NIL | NIL | NIL | NIL |
| | whether inherited property (yes or no) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in cash of self acquired property. | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase, at the time of purchase) | NIL | NIL | NIL | NIL | NIL |
| | Any investment on land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| v. | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| vi. | Total of current market value of (i) to (v) | NIL | NIL | NIL | NIL | NIL |

8. I give herein below the details of liabilities/dues to public financial institutions and government;
 Note:- Please give separate details of name of bank institutions, entity or individual and amount before each of them.

| Sl.no | Description | Self | Spouse | Dependent-I | Dep-II | Dep.-III |
|-------|---|------|--------|-------------|--------|----------|
| i. | Loan or dues to bank/financial institutions. Name of the bank or Financial Institutions. Amount outstanding nature. | NIL | NIL | NIL | NIL | NIL |
| | Loans or dues to any other individual/entity other than mentioned above names. Amount outstanding nature. | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities. | NIL | NIL | NIL | NIL | NIL |

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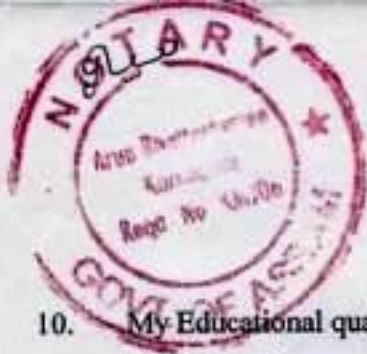
(8)

| | | | | | | |
|------|--|------------|------------|------------|------------|------------|
| ii. | Government dues; Dues to departments dealing with Govt accomodation | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| | Due to department dealing with supply of water | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| | Dues to department dealing with supply of eletricity. | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| | Dues to department dealing with supply of telephones/mobiles. | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| | Dues to department dealing with government transport(including aircrafts and helicopters) | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| | Income tax dues | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| | Wealth tax dues | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| | Service tax dues | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| | Municipality/property tax dues. | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| | Sales tax dues. | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| | Any other dues. | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| iii. | Grand total of all government dues. | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |
| iv. | Whether any other liabilities are in dispute,if so,mention the amount involved, and the author ity before which it is pending. | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> | <i>NiL</i> |

9. Details of profession or occupation :

(a) Self: *Cultivation*

(b) Spouse: *House wife*



(9)

10. My Educational qualification is as under :-

Appeared H.S.L.C. Examination.

(Give details of highest schools/university education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

PART - B

1) Abstract of the Details Given in (1) to (10) of Part- A:-

| | | | | |
|-------|--|--|-----------------------------|----------------|
| Sl.no | Name of the candidate | Abdul Hanid | | |
| 1. | Full postal address | vill Istambasti - P.O. Erabigool. P.S. Patirkandi District - Karimganj. | | |
| 2. | Number and name of the constituency and state. | No-4. South Karimganj Assembly Constituency. Assam | | |
| 3. | Name of the political party which setup the candidate (otherwise write independence) | Independent. | | |
| 4. | i) Total number of pending cases where the courts have taken cognizance (other than the case mentioned in item(i) above) | NIL | | |
| | ii) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more. | NIL | | |
| 5. | Total numbers of cases in which convicted and sentenced to imprisonment for one year or more. | NIL | | |
| 6. | | PAN | Year of which last IT filed | Total IT shown |
| | a) Candidate | NIL | NIL | NIL |
| | b) Spouse | NIL | NIL | NIL |
| | c) Dependents | NIL | NIL | NIL |



(10)

7. Details of Assets and liabilities /Rupees.

| Description | Self | Spouse | Dependent-I | Dep-II | Dep.-III |
|---|------|--------|-------------|--------|----------|
| A. Movable Assets (total value) | Nil | Nil | Nil | Nil | Nil |
| B. Immovable Assets | Nil | Nil | Nil | Nil | Nil |
| i) Purchase price of self Immovable property | Nil | Nil | Nil | Nil | Nil |
| ii) Development,construction cost of immovable property after purchase(if applicable) | Nil | Nil | Nil | Nil | Nil |
| iii) Approximate current market price | Nil | Nil | Nil | Nil | Nil |
| a) Self acquired assets(total value) | Nil | Nil | Nil | Nil | Nil |
| b) Inherited assets (total value) | Nil | Nil | Nil | Nil | Nil |
| 9. Liabilities | Nil | Nil | Nil | Nil | Nil |
| i) Government dues (total) | Nil | Nil | Nil | Nil | Nil |
| ii) Loans from Bank,Financial Institutions & others (total) | Nil | Nil | Nil | Nil | Nil |
| 10. Liabilities that are under dispute. | Nil | Nil | Nil | Nil | Nil |
| i) Government dues (total) | Nil | Nil | Nil | Nil | Nil |
| ii) Loans from Bank,Financial Institutions & others (total) | Nil | Nil | Nil | Nil | Nil |

11. Highest Educational qualification :

(Give details of highest schools/university education mentioning the full form of the Certificate/diploma/degree course,name of the school/college/university and the year in which the course was completed.

Appeared H.S.L.E. Examination in the year of 1991
 from JAFARHARH EXTENDED HIGHER SECONDARY SCHOOL.
 P.O. Baraigram. Dist- Kaimgram. Under SEBA. Goalhati.



(11)

VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed here from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in ites 5 and 6 of Part-A and B above.
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in ites 7 & 8 of Part-A and items 8,9 and 10 of Part-B above.

Verified at Karimganj... On this 15th day of March 2016.

Abdul Hamid
DEPONENT

Identified by me

[Signature]
15/3/16
Advocate, Karimganj,
JAM HUSSAIN
Dist: Karimganj Bar
Karimganj Assam

Sworn before me

[Signature]
15/03/2016
Magistrate/Notary Public,
Karimganj.

NOTARY PUBLIC
KARIMGANJ
Regd No -KMJ 00

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

অসম ASSAM

ANNEXURE
AFFIDAVIT

16AA 428238



Election to Assam Legislative Assembly (Name of the House).
from No-4 South Karimganj (Constituency),

I, Abdul Hamid..... (Name of candidate), aged about...42...
years, S/O.-Imran Ali....., resident of Vill-Islambasti....., P.O.-
Faligaal....., P.S. Parkendi....., Dist- Karimganj, Assam, a candi-
date at the above election, do solemnly affirm and state on oath as
under :-

I have not allotted any Govt. accomodation at any time during the
period of last 10 years prior to the date of notification of the current
election.

--Or--

2. I have been allotted Govt. accomodation at Nil..... (mention the
address of the accomodation) during the period of last 10 years prior to
the date of notification of the current election and there are no arrears
of any dues to be paid towards rent for the accomodation or any arrears
to the agencies providing electricity, water and telephone the said
accomodation as on Nil..... (the date should be the last date of
the 3rd month prior to the month in which the election is announced).

3. "No dues certificate" from the agencies concerned are attached
hereto.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that
the above statements are correct to the best of my knowledge and no
part of it is false.

Verified at Karimganj, this the 15/3 day of March, 2016.

Abdul Hamid
Signature of Deponent

SWORN BEFORE ME

15/03/2016

Magistrate / Notary
Karimganj

NOTARY PUBLIC
KARIMGANJ
Regd No.-KMJ08

Identify by me,

[Signature]
Advocate, Karimganj

15/03/2016
Notary's Bar
Karimganj Assam